

**SEFTON COUNCIL  
CALENDAR OF MEETINGS 2016/17**

| MAY 2016 |    |  |
|----------|----|--|
| SUN      | 1  |  |
| MON      | 2  | <b>BANK HOLIDAY</b>  |
| TUE      | 3  |  |
| WED      | 4  |  |
| THU      | 5  | <b>COUNCIL AND POLICE AND CRIME COMMISSIONER ELECTIONS</b> |
| FRI      | 6  |  |
| SAT      | 7  |  |
| SUN      | 8  |  |
| MON      | 9  |  |
| TUE      | 10 |  |
| WED      | 11 |  |
| THU      | 12 |  |
| FRI      | 13 |  |
| SAT      | 14 |  |
| SUN      | 15 |  |
| MON      | 16 |  |
| TUE      | 17 | <b>6.00 ANNUAL COUNCIL<br/>(VENUE TO BE DETERMINED)</b>    |
| WED      | 18 |  |
| THU      | 19 | <b>6.30 ADJOURNED ANNUAL COUNCIL<br/>(B)</b>               |
| FRI      | 20 |  |
| SAT      | 21 |  |
| SUN      | 22 |  |
| MON      | 23 |  |
| TUE      | 24 |  |
| WED      | 25 |  |
| THU      | 26 | <b>10.00 CABINET (B)</b>                                   |
| FRI      | 27 |  |
| SAT      | 28 |  |
| SUN      | 29 |  |
| MON      | 30 | <b>BANK HOLIDAY</b> SCHOOL HALF-TERM HOLIDAY<br>WEEK       |
| TUE      | 31 |  |
| MAY 2016 |    |  |

**JUNE 2016**

|                  |    |   |  |
|------------------|----|---|--|
| WED              | 1  |   | 6.30 MANDATORY PLANNING COMMITTEE TRAINING SESSION (B)                         |
| THU              | 2  |   |  |
| FRI              | 3  |   |  |
| SAT              | 4  |   |  |
| SUN              | 5  |   |  |
| MON              | 6  | 10.00 PLANNING VISITING PANEL (B)               |  |
| TUE              | 7  |   |  |
| WED              | 8  |   | 5.00 PLANNING TRAINING SESSION (S)<br>6.30 PLANNING COMMITTEE (S)              |
| THU              | 9  | 10.00 SEFTON SAFER COMMUNITIES PARTNERSHIP (B)  | 6.30 SOUTH SEFTON AREA COMMITTEE   |
| FRI              | 10 |   |  |
| SAT              | 11 |   |  |
| SUN              | 12 |   |  |
| MON              | 13 |   |  |
| TUE              | 14 | 4.30 OVERVIEW AND SCRUTINY MANAGEMENT BOARD (S) | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE AND CORPORATE SERVICES) (S) |
| WED              | 15 | 2.00 HEALTH AND WELLBEING BOARD (B)             |  |
| THU              | 16 |   | 6.30 CENTRAL SEFTON AREA COMMITTEE   |
| FRI              | 17 |   |  |
| SAT              | 18 |   |  |
| SUN              | 19 |   |  |
| MON              | 20 |   | 6.30 LICENSING AND REGULATORY (B)  |
| TUE              | 21 |   | 6.30 OVERVIEW AND SCRUTINY (CHILDREN'S SERVICES AND SAFEGUARDING) (S)          |
| WED              | 22 |   | 6.30 SOUTHPORT AREA COMMITTEE  |
| THU              | 23 | <b>10.00 CABINET (S)</b>                        |  |
| FRI              | 24 |   |  |
| SAT              | 25 |   |  |
| SUN              | 26 |   |  |
| MON              | 27 |   |  |
| TUE              | 28 |   | 6.30 OVERVIEW AND SCRUTINY (ADULT SOCIAL CARE) (B)                             |
| WED              | 29 | 3.00 AUDIT AND GOVERNANCE (B)                   |  |
| THU              | 30 |   |  |
| <b>JUNE 2016</b> |    |   |  |

**JULY 2016**

|     |    |   |
|-----|----|---|
| FRI | 1  |   |
| SAT | 2  |   |
| SUN | 3  |   |
| MON | 4  | 10.00 PLANNING VISITING PANEL (B)                                 |
| TUE | 5  | 6.30 OVERVIEW AND SCRUTINY (REGENERATION AND SKILLS) (B)          |
| WED | 6  | 5.00 PLANNING TRAINING SESSION (B)<br>6.30 PLANNING COMMITTEE (B) |
| THU | 7  |   |
| FRI | 8  | 10.00 PUBLIC ENGAGEMENT AND CONSULTATION PANEL (B)                |
| SAT | 9  |   |
| SUN | 10 |   |
| MON | 11 |   |
| TUE | 12 |   |
| WED | 13 |   |
| THU | 14 | 5.00 MEMBERS' BRIEFING (S)<br>6.30 COUNCIL (S)                    |
| FRI | 15 |   |
| SAT | 16 |   |
| SUN | 17 |   |
| MON | 18 |   |
| TUE | 19 |   |
| WED | 20 |   |
| THU | 21 | 10.00 CABINET (B)   |
| FRI | 22 |   |
| SAT | 23 |   |
| SUN | 24 |   |
| MON | 25 |   |
| TUE | 26 |   |
| WED | 27 |   |
| THU | 28 |   |
| FRI | 29 |   |
| SAT | 30 |   |
| SUN | 31 |   |
|     |    | <b>JULY 2016</b>  |

**AUGUST 2016**

|                    |    |   |
|--------------------|----|---|
| MON                | 1  | 10.00 PLANNING VISITING PANEL (B)                                 |
| TUE                | 2  |   |
| WED                | 3  | 5.00 PLANNING TRAINING SESSION (S)<br>6.30 PLANNING COMMITTEE (S) |
| THU                | 4  |   |
| FRI                | 5  |   |
| SAT                | 6  |   |
| SUN                | 7  |   |
| MON                | 8  |   |
| TUE                | 9  |   |
| WED                | 10 |   |
| THU                | 11 | 10.00 SEFTON SAFER COMMUNITIES PARTNERSHIP (B)                    |
| FRI                | 12 |   |
| SAT                | 13 |   |
| SUN                | 14 |   |
| MON                | 15 |   |
| TUE                | 16 |   |
| WED                | 17 |   |
| THU                | 18 |   |
| FRI                | 19 |   |
| SAT                | 20 |   |
| SUN                | 21 |   |
| MON                | 22 |   |
| TUE                | 23 |   |
| WED                | 24 |   |
| THU                | 25 |   |
| FRI                | 26 |   |
| SAT                | 27 |   |
| SUN                | 28 |   |
| MON                | 29 | <b>BANK HOLIDAY</b>   |
| TUE                | 30 | 10.00 PLANNING VISITING PANEL (B)                                 |
| WED                | 31 | 5.00 PLANNING TRAINING SESSION (B)<br>6.30 PLANNING COMMITTEE (B) |
| <b>AUGUST 2016</b> |    |   |

| <b>SEPTEMBER 2016</b> |    |  |
|-----------------------|----|--|
| THU                   | 1  | <b>10.00 CABINET (S)</b>   |
| FRI                   | 2  |  |
| SAT                   | 3  |  |
| SUN                   | 4  |  |
| MON                   | 5  |  |
| TUE                   | 6  | 6.30 OVERVIEW AND SCRUTINY<br>(ADULT SOCIAL CARE) (S)  |
| WED                   | 7  | 3.00 AUDIT AND GOVERNANCE (S) 6.30 SOUTH SEFTON AREA<br>COMMITTEE  |
| THU                   | 8  |  |
| FRI                   | 9  |  |
| SAT                   | 10 |  |
| SUN                   | 11 |  |
| MON                   | 12 |  |
| TUE                   | 13 | 6.30 OVERVIEW AND SCRUTINY<br>(REGULATORY, COMPLIANCE AND<br>CORPORATE SERVICES) (B)   |
| WED                   | 14 | 2.00 HEALTH AND WELLBEING<br>BOARD (B) 6.30 CENTRAL SEFTON AREA<br>COMMITTEE   |
| THU                   | 15 |  |
| FRI                   | 16 | 10.00 PUBLIC ENGAGEMENT AND<br>CONSULTATION PANEL (B)  |
| SAT                   | 17 |  |
| SUN                   | 18 |  |
| MON                   | 19 | 6.30 LICENSING AND REGULATORY<br>(S)   |
| TUE                   | 20 | 6.30 OVERVIEW AND SCRUTINY<br>(REGENERATION AND SKILLS) (S)  |
| WED                   | 21 | 6.30 SOUTHPORT AREA COMMITTEE  |
| THU                   | 22 | 5.00 MEMBERS' BRIEFING (B)<br><b>6.30 COUNCIL (B)</b>  |
| FRI                   | 23 |  |
| SAT                   | 24 |  |
| SUN                   | 25 |  |
| MON                   | 26 | 10.00 PLANNING VISITING PANEL<br>(B)   |
| TUE                   | 27 | 4.30 OVERVIEW AND SCRUTINY<br>MANAGEMENT BOARD (B) 6.30 OVERVIEW AND SCRUTINY<br>(CHILDREN'S SERVICES AND<br>SAFEGUARDING) (B) |
| WED                   | 28 | 5.00 PLANNING TRAINING SESSION<br>(S) 6.30 PLANNING COMMITTEE (S)  |
| THU                   | 29 |  |
| FRI                   | 30 |  |
| <b>SEPTEMBER 2016</b> |    |  |

**OCTOBER 2016**

|     |    |  |
|-----|----|--|
| SAT | 1  |  |
| SUN | 2  |  |
| MON | 3  |  |
| TUE | 4  |  |
| WED | 5  |  |
| THU | 6  | <b>10.00 CABINET (B)</b>   |
| FRI | 7  |  |
| SAT | 8  |  |
| SUN | 9  |  |
| MON | 10 |  |
| TUE | 11 |  |
| WED | 12 |  |
| THU | 13 | 10.00 SEFTON SAFER<br>COMMUNITIES PARTNERSHIP (B)                    |
| FRI | 14 |  |
| SAT | 15 |  |
| SUN | 16 |  |
| MON | 17 | 10.00 PLANNING VISITING PANEL<br>(B)                                 |
| TUE | 18 | 6.30 OVERVIEW AND SCRUTINY<br>(ADULT SOCIAL CARE) (B)                |
| WED | 19 | 5.00 PLANNING TRAINING SESSION<br>(B)<br>6.30 PLANNING COMMITTEE (B) |
| THU | 20 |  |
| FRI | 21 |  |
| SAT | 22 |  |
| SUN | 23 |  |
| MON | 24 | SCHOOL HALF-TERM HOLIDAY<br>WEEK                                     |
| TUE | 25 |  |
| WED | 26 |  |
| THU | 27 |  |
| FRI | 28 |  |
| SAT | 29 |  |
| SUN | 30 |  |
| MON | 31 |  |
|     |    | <b>OCTOBER 2016</b>  |

**NOVEMBER 2016**

|     |    |  |  |
|-----|----|--|--|
| TUE | 1  |  | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE AND CORPORATE SERVICES) (S) |
| WED | 2  |  |  |
| THU | 3  | <b>10.00 CABINET (S)</b>                           |  |
| FRI | 4  |  |  |
| SAT | 5  |  |  |
| SUN | 6  | REMEMBRANCE SUNDAY                                 |  |
| MON | 7  |  |  |
| TUE | 8  | 4.30 OVERVIEW AND SCRUTINY MANAGEMENT BOARD (B)    | 6.30 OVERVIEW AND SCRUTINY (REGENERATION AND SKILLS) (B)                       |
| WED | 9  |  |  |
| THU | 10 |  |  |
| FRI | 11 | 10.00 PUBLIC ENGAGEMENT AND CONSULTATION PANEL (B) |  |
| SAT | 12 |  |  |
| SUN | 13 |  |  |
| MON | 14 | 10.00 PLANNING VISITING PANEL (B)                  |  |
| TUE | 15 |  | 6.30 OVERVIEW AND SCRUTINY (CHILDREN'S SERVICES AND SDAFEGUARDING) (S)         |
| WED | 16 |  | 5.00 PLANNING TRAINING SESSION (S)<br>6.30 PLANNING COMMITTEE (S)              |
| THU | 17 |  | 5.00 MEMBERS' BRIEFING (S)<br><b>6.30 COUNCIL (S)</b>                          |
| FRI | 18 |  |  |
| SAT | 19 |  |  |
| SUN | 20 |  |  |
| MON | 21 |  |  |
| TUE | 22 |  |  |
| WED | 23 |  |  |
| THU | 24 |  |  |
| FRI | 25 |  |  |
| SAT | 26 |  |  |
| SUN | 27 |  |  |
| MON | 28 |  |  |
| TUE | 29 |  |  |
| WED | 30 |  |  |
|     |    | <b>NOVEMBER 2016</b>                               |  |

| DECEMBER 2016 |    |  |
|---------------|----|--|
| THU           | 1  | 10.00 CABINET (B)  |
| FRI           | 2  |  |
| SAT           | 3  |  |
| SUN           | 4  |  |
| MON           | 5  |  |
| TUE           | 6  |  |
| WED           | 7  | 3.00 AUDIT AND GOVERNANCE (B) 6.30 SOUTHPORT AREA COMMITTEE  |
| THU           | 8  | 10.00 SEFTON SAFER COMMUNITIES PARTNERSHIP (B)   |
| FRI           | 9  |  |
| SAT           | 10 |  |
| SUN           | 11 |  |
| MON           | 12 | 10.00 PLANNING VISITING PANEL (B)  |
| TUE           | 13 |  |
| WED           | 14 | 2.00 HEALTH AND WELLBEING BOARD (B) 5.00 PLANNING TRAINING SESSION (B) 6.30 PLANNING COMMITTEE (B) |
| THU           | 15 |  |
| FRI           | 16 |  |
| SAT           | 17 |  |
| SUN           | 18 |  |
| MON           | 19 |  |
| TUE           | 20 |  |
| WED           | 21 |  |
| THU           | 22 | SCHOOL CHRISTMAS BREAK   |
| FRI           | 23 | COUNCIL OFFICES CLOSED   |
| SAT           | 24 |  |
| SUN           | 25 | <b>CHRISTMAS DAY</b>   |
| MON           | 26 | <b>BANK HOLIDAY</b>  |
| TUE           | 27 | <b>BANK HOLIDAY</b>  |
| WED           | 28 | COUNCIL OFFICES CLOSED   |
| THU           | 29 | COUNCIL OFFICES CLOSED   |
| FRI           | 30 | COUNCIL OFFICES CLOSED   |
| SAT           | 31 |  |
| DECEMBER 2016 |    |  |



**JANUARY 2017**

|                     |    |  |   |
|---------------------|----|--|---|
| SUN                 | 1  | <b>NEW YEAR'S DAY</b>  |   |
| MON                 | 2  | <b>BANK HOLIDAY</b>  |   |
| TUE                 | 3  |  |   |
| WED                 | 4  |  |   |
| THU                 | 5  | 6.30 CENTRAL SEFTON AREA COMMITTEE   |   |
| FRI                 | 6  |  |   |
| SAT                 | 7  |  |   |
| SUN                 | 8  |  |   |
| MON                 | 9  | 10.00 PLANNING VISITING PANEL (B)  | 6.30 LICENSING AND REGULATORY (B)                                 |
| TUE                 | 10 | 4.30 OVERVIEW AND SCRUTINY MANAGEMENT BOARD (S)                                | 6.30 OVERVIEW AND SCRUTINY (ADULT SOCIAL CARE) (S)                |
| WED                 | 11 |  | 5.00 PLANNING TRAINING SESSION (S)<br>6.30 PLANNING COMMITTEE (S) |
| THU                 | 12 | <b>10.00 CABINET (S)</b>   |   |
| FRI                 | 13 |  |   |
| SAT                 | 14 |  |   |
| SUN                 | 15 |  |   |
| MON                 | 16 | 6.30 SOUTH SEFTON AREA COMMITTEE   |   |
| TUE                 | 17 | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE AND CORPORATE SERVICES) (B) |   |
| WED                 | 18 |  |   |
| THU                 | 19 | 10.00 SEFTON SAFER COMMUNITIES PARTNERSHIP (B)                                 |   |
| FRI                 | 20 | 10.00 PUBLIC ENGAGEMENT AND CONSULTATION PANEL (B)                             |   |
| SAT                 | 21 |  |   |
| SUN                 | 22 |  |   |
| MON                 | 23 |  |   |
| TUE                 | 24 | 6.30 OVERVIEW AND SCRUTINY (REGENERATION AND SKILLS) (S)                       |   |
| WED                 | 25 |  |   |
| THU                 | 26 | 5.00 MEMBERS' BRIEFING (B)<br><b>6.30 COUNCIL (B)</b>                          |   |
| FRI                 | 27 |  |   |
| SAT                 | 28 |  |   |
| SUN                 | 29 |  |   |
| MON                 | 30 |  |   |
| TUE                 | 31 | 6.30 OVERVIEW AND SCRUTINY (CHILDREN'S SERVICES AND SAFEGUARDING) (B)          |   |
| <b>JANUARY 2017</b> |    |  |   |

**FEBRUARY 2017**

|                      |    |   |   |
|----------------------|----|---|---|
| WED                  | 1  |   |   |
| THU                  | 2  | <b>10.00 CABINET (B)</b>                        |   |
| FRI                  | 3  |   |   |
| SAT                  | 4  |   |   |
| SUN                  | 5  |   |   |
| MON                  | 6  | 10.00 PLANNING VISITING PANEL (B)               |   |
| TUE                  | 7  |   |   |
| WED                  | 8  |   | 5.00 PLANNING TRAINING SESSION (B)<br>6.30 PLANNING COMMITTEE (B)                             |
| THU                  | 9  |   |   |
| FRI                  | 10 |   |   |
| SAT                  | 11 |   |   |
| SUN                  | 12 |   |   |
| MON                  | 13 | SCHOOL HALF-TERM HOLIDAY WEEK                   |   |
| TUE                  | 14 |   | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE AND CORPORATE SERVICES) BUDGET MEETING (B) |
| WED                  | 15 |   |   |
| THU                  | 16 | <b>10.00 CABINET (BUDGET) (S)</b>               |   |
| FRI                  | 17 |   |   |
| SAT                  | 18 |   |   |
| SUN                  | 19 |   |   |
| MON                  | 20 |   |   |
| TUE                  | 21 |   |   |
| WED                  | 22 |   |   |
| THU                  | 23 |   |   |
| FRI                  | 24 |   |   |
| SAT                  | 25 |   |   |
| SUN                  | 26 |   |   |
| MON                  | 27 |   |   |
| TUE                  | 28 | 4.30 OVERVIEW AND SCRUTINY MANAGEMENT BOARD (B) | 6.30 OVERVIEW AND SCRUTINY (ADULT SOCIAL CARE) (B)  |
| <b>FEBRUARY 2017</b> |    |   |   |

**MARCH 2017**

|                   |    |  |  |
|-------------------|----|--|--|
| WED               | 1  |  |  |
| THU               | 2  |  | <b>6.30 BUDGET COUNCIL (B)</b>   |
| FRI               | 3  |  |  |
| SAT               | 4  |  |  |
| SUN               | 5  |  |  |
| MON               | 6  | 10.00 PLANNING VISITING PANEL (B)                  |  |
| TUE               | 7  |  | 6.30 OVERVIEW AND SCRUTINY (REGULATORY, COMPLIANCE AND CORPORATE SERVICES) (S) |
| WED               | 8  |  | 5.00 PLANNING TRAINING SESSION (S)<br>6.30 PLANNING COMMITTEE (S)              |
| THU               | 9  | <b>10.00 CABINET (B)</b>                           | 6.30 CENTRAL SEFTON AREA COMMITTEE   |
| FRI               | 10 |  |  |
| SAT               | 11 |  |  |
| SUN               | 12 |  |  |
| MON               | 13 |  |  |
| TUE               | 14 |  | 6.30 OVERVIEW AND SCRUTINY (REGENERATION AND SKILLS) (B)                       |
| WED               | 15 | 2.00 HEALTH AND WELLBEING BOARD (B)                | 6.30 SOUTH SEFTON AREA COMMITTEE   |
| THU               | 16 | 10.00 SEFTON SAFER COMMUNITIES PARTNERSHIP (B)     |  |
| FRI               | 17 | 10.00 PUBLIC ENGAGEMENT AND CONSULTATION PANEL (B) |  |
| SAT               | 18 |  |  |
| SUN               | 19 |  |  |
| MON               | 20 |  | 6.30 LICENSING AND REGULATORY (S)  |
| TUE               | 21 |  | 6.30 OVERVIEW AND SCRUTINY (CHILDREN'S SERVICES AND SAFEGUARDING) (S)          |
| WED               | 22 | 3.00 AUDIT AND GOVERNANCE (S)                      | 6.30 SOUTHPORT AREA COMMITTEE  |
| THU               | 23 |  |  |
| FRI               | 24 |  |  |
| SAT               | 25 |  |  |
| SUN               | 26 |  |  |
| MON               | 27 |  |  |
| TUE               | 28 | 10.00 PLANNING VISITING PANEL (B)                  |  |
| WED               | 29 |  | 5.00 PLANNING TRAINING SESSION (B)<br>6.30 PLANNING COMMITTEE (B)              |
| THU               | 30 |  |  |
| FRI               | 31 |  |  |
| <b>MARCH 2017</b> |    |  |  |

**APRIL 2017**

|     |    |  |
|-----|----|--|
| SAT | 1  |  |
| SUN | 2  |  |
| MON | 3  | SCHOOL SPRING HOLIDAY  |
| TUE | 4  |  |
| WED | 5  |  |
| THU | 6  | <b>10.00 CABINET (S)</b>   |
| FRI | 7  |  |
| SAT | 8  |  |
| SUN | 9  |  |
| MON | 10 |  |
| TUE | 11 |  |
| WED | 12 |  |
| THU | 13 |  |
| FRI | 14 | <b>GOOD FRIDAY</b>   |
| SAT | 15 |  |
| SUN | 16 | <b>EASTER SUNDAY</b>   |
| MON | 17 | <b>EASTER MONDAY</b>   |
| TUE | 18 |  |
| WED | 19 |  |
| THU | 20 | 5.00 MEMBERS' BRIEFING (S)<br>6.30 COUNCIL (S)                       |
| FRI | 21 |  |
| SAT | 22 |  |
| SUN | 23 |  |
| MON | 24 | 10.00 PLANNING VISITING PANEL<br>(B)                                 |
| TUE | 25 |  |
| WED | 26 | 5.00 PLANNING TRAINING SESSION<br>(S)<br>6.30 PLANNING COMMITTEE (S) |
| THU | 27 |  |
| FRI | 28 |  |
| SAT | 29 |  |
| SUN | 30 |  |
|     |    | <b>APRIL 2017</b>  |

**MAY 2017**

|     |    |   |
|-----|----|---|
| MON | 1  | <b>BANK HOLIDAY</b>                                     |
| TUE | 2  |   |
| WED | 3  |   |
| THU | 4  | <b>POTENTIAL MAYOR FOR THE CITY<br/>REGION ELECTION</b> |
| FRI | 5  |   |
| SAT | 6  |   |
| SUN | 7  |   |
| MON | 8  |   |
| TUE | 9  |   |
| WED | 10 |   |
| THU | 11 | <b>6.00 ANNUAL COUNCIL<br/>(VENUE TO BE DETERMINED)</b> |
| FRI | 12 |   |
| SAT | 13 |   |
| SUN | 14 |   |
| MON | 15 |   |
| TUE | 16 | <b>6.30 ADJOURNED ANNUAL COUNCIL<br/>(B)</b>            |
| WED | 17 |   |
| THU | 18 |   |
| FRI | 19 |   |
| SAT | 20 |   |
| SUN | 21 |   |
| MON | 22 |   |
| TUE | 23 |   |
| WED | 24 |   |
| THU | 25 |   |
| FRI | 26 |   |
| SAT | 27 |   |
| SUN | 28 |   |
| MON | 29 | <b>BANK HOLIDAY SCHOOL<br/>HALF-TERM HOLIDAY WEEK</b>   |
| TUE | 30 |   |
| WED | 31 |   |